**3RD IP EXCELLENCE AWARDS 2023**

**NOMINATION FORM**

1. **GENERAL INFORMATION**

|  |  |
| --- | --- |
| Applicants Name |  |
| Organization Name |  |
| Applicants Email |  |
| Applicants Mobile & Landline number |  |
| Link to website |  |
| Signature |  |

1. **WHICH CATEGORY DOES YOUR ORGANIZATION FALL UNDER:**

🞎 Large Enterprise

🞎 MSMEs

🞎 IP Firm

🞎 R&D Institute

🞎 Academic Institute

🞎 Start-up

🞎 IP Service Providers

**COMPANIES/FIRMS REGISTERED UNDER ANY OF THE FOLLOWING LAWS IN INDIA** 🞎 Partnership Act 🞎 LLP

🞎 LLP 🞎 MSME Act

🞎 Companies Act 🞎 Other

1. **YEAR OF ESTABLISHMENT: …………**
2. **SPECIFY YOUR SECTOR**

🞎 Engineering/ Manufacturing Sector 🞎 ICT & Services

🞎 Life Sciences 🞎 Other

* **Law Firm**

 **Section 1**

|  |  |  |  |
| --- | --- | --- | --- |
| **Practice area**  | **Yes / No** | **Number of IP filed in last two years** | **Number Granted /registered in last two years** |
|  |  | India  | PCT | Foreign | India | Foreign |
| Patent |  |  |  |  |  |  |
| Trademark |  |  |  |  |  |  |
| Design |  |  |  |  |  |  |
| Copyright |  |  |  |  |  |  |
| GI |  |  |  |  |  |  |
| **Practice area** | **Yes/No** | **No. of FTO** |  | **No. of landscape analysis** | **No. of patentability searches** |
| IP analytics |  |  |  |  |  |
| **Practice area** | **Yes/ No** |  | **Number of agreements in last two years** |
| IP Commercialization (licensing, technology transfer, other agreements) |  |  |  |
| **Practice area** | **Yes/ No** |  | **Number of cases involved in last two years** | **Status**  |
| IP litigation  |  |  |  |  |

**1(a): Practice areas of the firm**

 **Section 2**

**2(a): Specify your IP transaction work that your firm dealt with in the past 12 months**

1 – 5

5 – 10

10 – 15

15 and above

**2(b): Specify your design work (Design case studies) that your firm dealt with in the past 12 months**

1 – 5

5 – 10

10 – 15

15 and above

**2(c): Specify your copyright and related rights work (copyright case studies) that your firm dealt with in the past 12 months**

1 – 5

5 – 10

10 – 15

15 and above

**2(d): Specify your trademark work (trademark case studies) that your firm dealt with in the past 12 months**

1 – 5

5 – 10

10 – 15

15 and above

**2(e): Specify your Patent work (patent case studies) that your firm dealt with in the past 12 months**

1 – 5

5 – 10

10 – 15

15 and above

 **Section 3**

**3(a): IP practice overview and recent developments (<1200 words)**

Please highlight the unique features and recent notable developments in your IP department in the above-named country. You can write your overview under headings including:

* + **IP practice specialisms**
	+ **Industry sector strengths**
	+ **Innovation and technology**
	+ **IP filings and portfolios managed. \***
	+ **International presence and alliances**
	+ **Team experience and size**
	+ **IP office and court disputes statistics\***

 \*\*IP filing and disputes statistics

* You can provide an estimate on the number of IP rights that your firm advised or worked on in the last 2 years. Please list them by IP right or practice area.
* You may show evidence of your firm’s work by including web links.
* IP disputes cover contentious work in the IP Office and court. For example, for contentious IP Office work you can provide statistics on oppositions and appeals that your firm dealt with in the last 2 years.

|  |
| --- |
|  |

**Section 4**

**4(a)** Now tell us why your firm should win any of the above-mentioned categories of ASSOCHAM IP excellence award (< 500 words). You can simply mention any of your case study or case studies that you would like us to consider for any of our awards and/or provide a very brief statement on why your firm deserves to win. We would like to learn about the most significant matters, in your view, that your firm dealt with in the past 2 years.

|  |
| --- |
|  |

***To be filled by Applicant***

**Nomination Fees**

|  |  |
| --- | --- |
| **METHOD OF PAYMENT** | **Details** |
| NEFT / DD / Cheque in favour of ASSOCHAM payable at New Delhi |  |
| **Online payment details:** \*IFSC Code: HDFC0004711\*Bank Name: HDFC Bank Limited\*Bank Address: Malcha Marg, Chanakyapuri, New Delhi - 110021\*Bank Account Number: 05031110000062\*Bank Account holder name: The Associated Chambers of Commerce and Industry of IndiaIBAN (if applicable): \*BIC (SWIFT) Code: HDFCINBBIntermediary Bank (if applicable): |

I, <name of the person>\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that I have complete authority to act on behalf of the <company name> \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with regards to this nomination and their participation in this Awards and I have filled the form and declare that all information provided in this nomination form is true and correctly represented.

**For more Information please contact:**

Mr. Yashpal (E: yashpal@assocham.com)

Ms. Yatika Rawat (E: yatika.rawat@assocham.com)

Ms. G Keerthi (E: g.keerthi@assocham.com)

Ms. Parul Chaturvedi (E: Parul.chaturvedi@assocham.com)